

# Ilmi Rally 2026

📅 28 JUNE 2026

📍 FAZL MOSQUE

## Allegations

Response Competition  
& Intensive Team Quiz

## نظم

Nazm

Poetry Recitation Competition

## تلاوت

Tilawat

Quranic Recitation Competition

A day of knowledge, faith, and excellence — bringing together the youth of Ahmadiyya Muslim Community UK in the spirit of learning and devotion.

# Ilmi Rally 2026

 Date

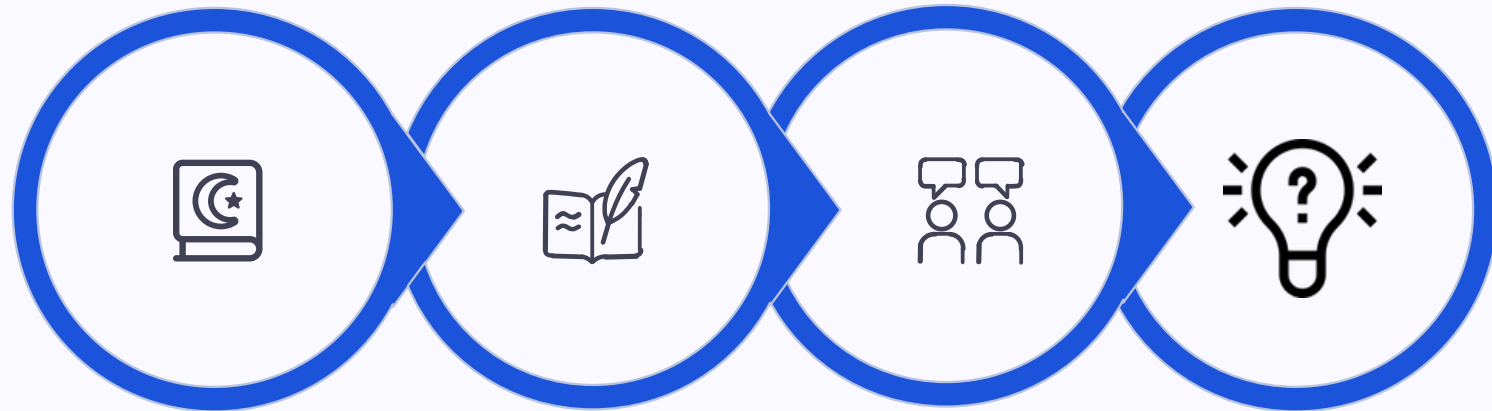
28 June 2026  
9AM-6PM

 Venue

Fazl Mosque

 Organiser

MKA Talim Department




Tilawat

Nazm

Allegations

Team Quiz

Three competitions form the heart of the Ilmi Rally — each designed to nurture knowledge, eloquence, and devotion among the youth of Khuddamul Ahmadiyya UK.

 May Allah bless all participants with success, grant them clarity of thought, and strengthen their faith through this blessed gathering. **Ameen.**



# Tilawat – Quranic Recitation

Participants will recite selected verses from The Holy Quran. Recitation must be drawn exclusively from the prescribed syllabus below. Judges will evaluate each participant across three key dimensions of excellence.

1

## Pronunciation

Accurate pronunciation of Arabic letters, words, and Tajweed rules.

2


## Voice Quality

Clarity, tone, and overall quality of the reciter's voice.

3

## Melody

Beauty and quality of melodic recitation style.

 Verses must not be recited from outside the syllabus. Judges reserve the right to stop a reciter at any point during their recitation.

# Tilawat Syllabus

## 1) Surah Al-Ahzab: Verses 39-41

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرْجٍ فِيمَا فَرَضَ اللَّهُ لَهُ ۖ  
سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ ۗ وَكَانَ أَمْرُ اللَّهِ  
قَدَرًا مَقْدُورًا ﴿٣٩﴾ الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ  
وَيَخْشَوْنَهُ ۖ وَكَانَ يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ ۗ وَكَفَىٰ بِاللَّهِ  
حَسِيبًا ﴿٤٠﴾ مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ  
وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ وَكَانَ اللَّهُ بِكُلِّ  
شَيْءٍ عَلِيمًا ﴿٤١﴾

## 2) Surah Al-Noor: Verse 36

اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۗ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا  
مِصْبَاحٌ ۗ الْمِصْبَاحُ فِي زُجَاجَةٍ ۗ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ  
دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَّا شَرْقِيَّةٍ وَلَا  
غَرْبِيَّةٍ ۗ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۗ نُورٌ عَلَىٰ  
نُورٍ ۗ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ ۗ وَيَضْرِبُ اللَّهُ  
الْأَمْثَالَ لِلنَّاسِ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٦﴾

## 3) Surah Luqman: Verses 8-12

وَإِذَا تُلِيَتْ عَلَيْهِ آيَاتُنَا وَكُنَّا مُسْتَكْبِرِينَ كَانَتْ فِي رِجْلِهِ  
خِزْيَانٌ مِّن نَّارٍ ۖ فَسَوَّغْنَا لَهُ مَذَابِ الْعَذَابِ ﴿٨﴾ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا  
الصَّالِحَاتِ لَهُمْ جَنَّاتٌ النَّعِيمِ ﴿٩﴾ خَالِدِينَ فِيهَا ۗ وَعَدَّ اللَّهُ حَقًّا ۗ  
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٠﴾ خَلَقَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ۚ وَاللَّهُ  
فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ ۗ  
وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ﴿١١﴾  
هَذَا خَلْقُ اللَّهِ فَأَدُونِي مِمَّاذَا خَلَقَ الَّذِينَ مِنْ دُونِهِ ۗ بَلِ  
الظَّالِمُونَ فِي ضَلَالٍ مُّبِينٍ ﴿١٢﴾



# Nazm

Participants will recite selected Nazm (poetry) from the prescribed syllabus. The poetry must be drawn exclusively from the works listed below. Judges will evaluate each participant across three key dimensions.

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## Pronunciation

Proper pronunciation of words according to the language of the poem — Urdu.



## Quality of Melody

Beauty, rhythm, and melodic quality of the recitation delivered.



## Clarity of Voice

Clear, audible, and well-projected delivery of the Nazm throughout.



A Nazm must not be delivered from outside the syllabus. Couplets must not be repeated. Judges reserve the right to stop a reciter at any point.

# کلام سیدنا حضرت اقدس مسیح موعود علیہ السلام

Poem written by the Promised Messiah<sup>as</sup>

وہ دیکھتا ہے غیروں سے کیوں دل لگاتے ہو  
جو کچھ بتوں میں پاتے ہو اُس میں وہ کیا نہیں

سورج پہ غور کر کے نہ پائی وہ روشنی  
جب چاند کو بھی دیکھا تو اُس یار سا نہیں  
واحد ہے لاشریک ہے اور لازوال ہے  
سب موت کا شکار ہیں اُس کو فنا نہیں

## Roman Transliteration

*Woh dekhta hai ghairon se kyun dil lagate ho*

*Jo kuch buton mein paate ho us mein woh kya nahin*

*Sooraj pe ghaur kar ke na paayi woh roshni*

*Jab chaand ko bhi dekha to us yaar sa nahin*

*Wahid hai la-shareek hai aur la-zawaal hai*

*Sab maut ka shikaar hain us ko fana nahin*

# کلام سیدنا حضرت مصلح موعود رضی اللہ عنہ

Poem written by Hazrat Musleh Maud<sup>ra</sup>

جدھر دیکھو ابرِ گنہ چھارہا ہے  
گناہوں میں چھوٹا بڑا مبتلا ہے

مرے دوستو شرک کو چھوڑ دو تم  
کہ یہ سب بلاؤں سے بڑھ کر بلا ہے

یہ دم ہے غنیمت کوئی کام کر لو  
کہ اس زندگی کا بھروسہ ہی کیا ہے

## Roman Transliteration

*Jidhar dekho abr-e-gunah chhaa raha hai*

*Gunahon mein chhota bara muftala hai*

*Mere dosto, shirk ko chhor do tum*

*Ke yeh sab balaon se barh kar bala hai*

*Yeh dam hai ghaneemat, koi kaam kar lo*

*Ke is zindagi ka bharosa hi kya hai*

# کلام سیدنا حضرت خلیفۃ المسیح الرابع رحمہ اللہ تعالیٰ

Poem written by Hazrat Khalifatul Masih<sup>rh</sup>

ہیں بادِ مستبادہ آشاامِ احمدیت  
چلتا ہے دورِ میناؤ جامِ احمدیت  
تشنہ لبوں کی خاطر ہر سمت گھومتے ہیں  
تھامے ہوئے سبوائے گلغامِ احمدیت  
خدامِ احمدیت، خدامِ احمدیت

جب دہریت کے دم سے مسموم تھیں فضائیں  
پھوٹی تھیں جا بجا جب الحاد کی وبائیں  
تب آیا اک مُنادی۔ اور ہر طرف صدادی  
آؤ کہ ان کی زد سے اسلام کو بچائیں  
زورِ دعا دکھائیں، خدامِ احمدیت

## Roman Transliteration

*Hain baad-mast, baada-aashaam-e-Ahmadiyyat*

*Chalta hai daur-e-meena o jaam-e-Ahmadiyyat*

*Tishna labon ki khatir har simt ghoomte hain*

*Thaame hue saboo-e-gulfaam-e-Ahmadiyyat*

*Khuddam-e-Ahmadiyyat, Khuddam-e-Ahmadiyyat*

*Jab dahriyyat ke dam se masloom thin fazaen*

*Phooti thin ja ba ja jab ilhaad ki wabaaen*

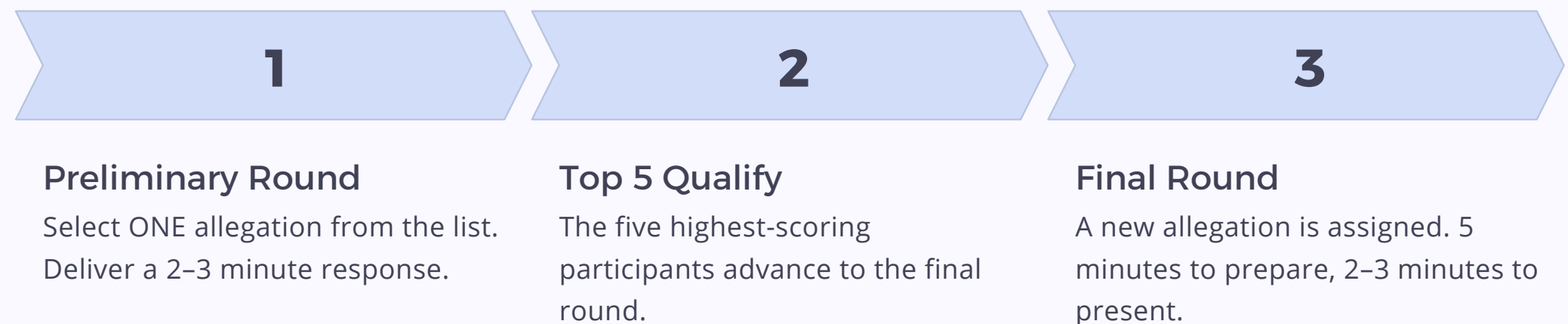
*Tab aaya ik munaadi, aur har taraf sada di*

*Aao ke un ki zad se Islam ko bachaaen*

*Zor-e-dua dikhaaen, Khuddam-e-Ahmadiyyat*

# Allegations Response Competition

Participants will select one allegation from the prescribed list and deliver a structured, confident, and well-reasoned response. This competition tests knowledge, composure, and the ability to articulate Ahmadiyya Muslim beliefs clearly under pressure.



## Scoring Criteria – Total 30 Marks

**10**

### Content

Accuracy, depth, and relevance of the response delivered.

**10**

### Delivery & Clarity

Clear articulation, structured argument, and effective communication.

**10**

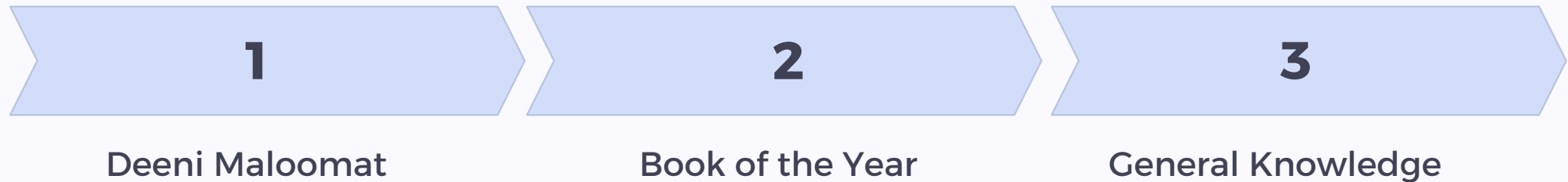
### Confidence & Composure

Poise, self-assurance, and calm under the pressure of the competition.

# Team Quiz Competition

Teams of four Khuddam will go head-to-head in a high-octane, multi-round trivia gauntlet culminating in a ruthless rapid-fire buzzer finale. This competition tests split-second reflexes, deep religious knowledge, and absolute composure under intense pressure.

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# Allegations for Response

Each participant must select **one** allegation from the list below for the preliminary round. Responses must be well-reasoned, respectful, and grounded in knowledge of Ahmadiyya Muslim beliefs and history.

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- 1 Why is Khalifatul Masih always chosen from the family of the Promised Messiah (as)?
- 2 Why did the Promised Messiah (as) take money for Brahine Ahmadiyya?
- 3 If jihad is abrogated, why does the Jama'at say that nothing from the Holy Quran is abrogated?
- 4 Why can't we pray behind a non-Ahmadi?
- 5 The Promised Messiah (as) abused his enemies.
- 6 Why did the Promised Messiah (as) write the word lannat 1,000 times?
- 7 Do we consider non-Ahmadis to be kafir?