



MAJLIS  
KHUDDAMUL AHMADIYYA  
UNITED KINGDOM

# Speech on Khilafat



## A glimpse into great services of Khilafat-e-Ahmadiyya

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Around 130 years ago, Islam stood on the brink. A melting pot of discord and disunity threatened to strip away its spiritual power. But it was in this very moment of darkness that Allah raised a light. Hazrat Mirza Ghulam Ahmad (as) was chosen to found a community that would revive the spirit of the Holy Prophet (sa). Through his divinely inspired leadership, a spiritual revolution was born—one that would awaken the sleeping souls of the Muslim world and realign hearts with the true teachings of Islam.

But Allah's plan did not stop there. A Second Manifestation was destined—Khilafat-e-Ahmadiyya—a continuation of the Promised Messiah's (as) mission. Its impact has been transformative, not only in religious spheres, but in social, moral, and intellectual dimensions as well. Khilafat has brought new light to countless lives and ushered in an age of spiritual enlightenment and progress.

Among its greatest gifts is the revival of our understanding of a Living God—One who still speaks, who still guides, and who still performs miracles. This is not abstract theology. It is real, it is alive, and it is deeply personal. As Hazrat Hakeem Noor-ud-Deen (ra) beautifully declared in 1899:

“Islam itself pulsates with life, and the Holy Quran breathes as a living Book... I firmly believe that now is the appointed time for this revival... [We have] a living Messenger (sa), a living Religion, a living Book, and indeed, a Living God.”

This same Living God was the force behind our Jamaat during the era of Hazrat Khalifatul Masih II (ra), particularly during the intense period of the Shuddhi movement in India. This was a direct, aggressive effort to convert Muslims to Hinduism. But Allah did not leave His people alone. He raised a guardian—Hazrat Musleh-e-Maud (ra). He recognized the multi-faith mission of the Promised Messiah (as): to revive Islam, refute Christianity, and also to reform Hindus.

On 12 March 1923, delegations of Ahmadi missionaries were sent to Agra. The impact was so significant that newspapers across India, regardless of their



sectarian affiliation, praised the Jamaat's sincerity and selfless efforts. As Zamindar wrote: "The Ahmadi brothers have participated in this work with such sincerity that every Muslim should take pride in it."

Hazrat Musleh-e-Maud (ra) was more than a defender. He was a builder—a visionary. His services to Islam were vast: from international missions to his scholarly works, and from speeches to Quranic exegesis. His commitment to spreading Islam knew no bounds. In his own words:

"Even if the combined strength of the entire world... were to oppose me, I swear by God Almighty that they will never succeed."

And God indeed preserved his name and work. As he himself said, "Even though I will die, my name will never be erased. This is God's decision... He will keep my name and my work established in the world."

This torch of Khilafat was passed to Hazrat Khalifatul Masih III (rh) in 1965. His legacy, especially in Africa, is nothing short of revolutionary. Where Christian institutions denied basic rights, he launched the Nusrat Jehan Scheme—an initiative to build schools and hospitals for all. By 2021, this effort had established 37 medical centers and nearly 600 schools across more than a dozen countries.

And it was in this very climate of animosity and division that he coined the timeless motto: "Love for All, Hatred for None." From Africa, his journey took him to Europe—most notably, to Spain. Once a land of Islamic heritage, Spain had become spiritually barren. But Hazrat Khalifatul Masih III (rh) prayed fervently, and declared:

"I can hear the resounding echoes of Tariq's galloping horses... Islam shall not only take root here but flourish exponentially."

That vision was realized by Hazrat Khalifatul Masih IV (rh), who inaugurated the mosque in Spain in 1984. In his Friday sermon, he emotionally acknowledged:



“The one who had the most right to lead this Friday sermon... his restless prayers... are those prayers that have changed the destiny of Spain.”

His vision extended further, with the launch of Waqf-e-Nau in 1987. Today, over 78,000 members stand ready to serve Islam, and MTA—founded under his guidance—now broadcasts the message of Islam to every corner of the earth. Indeed, he declared:

“We have witnessed the grand fulfilment of the prophecy... There is no one except God who could carry out this task.”

And his literary contributions remain timeless—especially his work \*Revelation, Rationality, Knowledge and Truth\*.

Then came the era of Hazrat Khalifatul Masih V (aa). From Japan to Guatemala, from Australia to Zion, Illinois—his message has reached all corners of the globe. He fulfills the prophecy revealed in 1907 to the Promised Messiah (as): “Surely, I am with you, O Masroor.” Under his guidance, Jamias, mosques, and MTA channels have multiplied. His voice has reached parliaments, nations, and leaders. His peace initiative, “The Great Western Revival,” calls the world back to morality, justice, and divine truth.

Dear listeners, Khilafat is not a relic of the past. It is a living miracle. It is a divine institution that guides, protects, and blesses. The Promised Messiah (as) foretold:

“Behold! That era is coming... when God will spread great acceptance for this establishment in the world... and the entire world will recognize this establishment as Islam.”

That era is now. That guidance is present. And that beacon is Khilafat. May Allah enable us to value it, follow it, and forever be grateful for it.

Ameen.