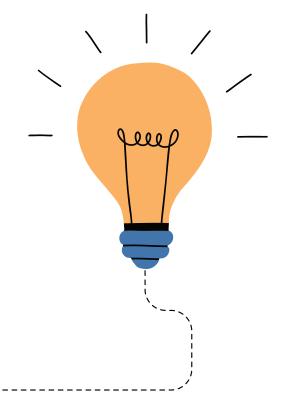
Light Talks

Where faith meets reflection

Talim Department MKA UK





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Objective

- Objective of the Class
- To explain the Qur'anic teaching: "Surely, Prayer restrains from indecency and manifest evil." (29:46)
- To emphasise, using the words of the Promised Messiah (as), that true Salat must bring inner change, not remain a ritual.
- To encourage Khuddam to reflect on their own Salat and identify ways to make it transformative and morally uplifting.



Holy Quran

Recite that which has been revealed to thee of the Book, and observe Prayer. Surely, Prayer restrains *one* from indecency and manifest evil, and remembrance of Allah indeed is the greatest *virtue*. And Allah knows what you do.

And those who bear not false witness, and when they pass by anything vain, they pass on with dignity;

(25:73)



The Holy Prophet (sa) said:

"The first thing for which a person will be brought to account on the Day of Judgment will be his Prayer. If it is found complete, he will be successful and prosperous. But if it is defective, he will be ruined and will be a loser."



So-Said-the-Promised-Messiah

"Namaz is not just a ritual of standing, bowing and prostrating. True Prayer is that which creates a transformation within man, and saves him from indecency and evil. If a person offers Salat yet continues to indulge in sin, then that Salat is not real Salat. Real Salat is that which produces a light, and through that light man is saved from every kind of evil."

(Malfuzat, Vol. 7, p. 277, 1985 Edition)

Discuss:

What are some signs that our Salat is bringing true change in us?



Discussion

- How can regular Prayer practically stop a person from bad habits?
- What does "indecency and manifest evil" mean in today's context?

Salat Translatio Revision

Prayer between two Sajdahs

| | کی دُعا | درمیان ک | وں کے | دو سجد |
|--|---------|----------|-------|--------|
|--|---------|----------|-------|--------|

| Rabigh-fir-lee warham-nee | | | | رَبِّ اغْفِرْلِيْ وَارْحَمْنِيْ | | |
|--|-----------------------|-------------|-------------|--|-----------|--|
| O my Lord, forgive me and have mercy on me | | | | اے میرے رب مجھے بخش دے اور جھ پر رحم فر ما | | |
| warham-nee | <u>وَ</u> ارْحَمْنِيْ | igh-fir-lee | اڠٛڣؚۯڸؚؽۣ | Rabi | رَبِّ | |
| have mercy on me | اوررقم كر جھ پر | forgive me | بخش دے مجھے | my Lord | اےمیرے رت | |

| wa-hdi-nee wa 'aafi-nee wa j-bur-nee | | | | وَاهْدِنِيْ وَ عَافِنِيْ وَ اجْبُرْنِيْ | | |
|---|------------------------|--------------|-------|---|--------------|---------------------|
| and guide me and grant me security make good my shortcomings ورہدایت دے مجھے اور خیریت سے رکھ مجھے اور اصلاح کرمیری | | | | | | |
| waj-bur-nee | <u>َ</u> وَاجْبُرْنِيْ | wa aafi-nee | | وَ عَافِنِيْ | wa-hdi-nee | <u>وَ</u> اهْدِنِيْ |
| and make good | اور اصلاح کرمیری | and grant me | בנ אם | اورخیریت_ | and guide me | اور ہدایت دے مجھے |
| myshortcomings | | security | | <u>\$</u> . | | |

| wa-rzuq-nee wa-rfa`-nee | وَ ارْزُقْنِيْ وَارْفَ ع ْنِيْ۔ | | | | |
|--|--|----------------|---|-------------------------|--|
| and provide for me and raise me up (in status) | | | اور مجھےرزق عطا کراور(رتبہ)بلند کرمیرا۔ | | |
| wa-rfa`-nee | <u>وَارْفَعْنِي</u> | wa-rzuq-nee | | <u> وَ ارْزُقْنِی</u> ٛ | |
| and raise me up (in status) | اور(رتبه)بلند کرمیرا | and provide fo | or me | اور رزق عطا کر مجھے | |

Salat

• Say it aloud slowly and clearly. Repeat 2–3 times.

Pair practice

Khuddam should pair up:

One says Arabic, the other says meaning.

Then switch roles.

Short Quiz

- What is the meaning of "Rabigh-fir-lee" ﴿ رَبِّ اغْفِرْ لِي?
 - a) O my Lord, guide me
 - b) O my Lord, forgive me
 - c) O my Lord, grant me security
 - d) O my Lord, provide for me
- Which part of the dua means "and grant me security"?
 - a) wa-rzuq-nee (وَارْزُقْنِي
 - وَ عَافِنِي)) wa-'aafi-nee
 - c) wa-hdi-nee (وَاهْدِنِي
 - d) waj-bur-nee (وَاجْبُرُنِي
- The phrase "waj-bur-nee" وَاجْبُرْنِي refers to:
 - a) Guide me
 - b) Provide for me
 - c) Make good my shortcomings
 - d) Forgive me

Answers

- What is the meaning of "Rabigh-fir-lee" رَبِّ اغْفِرْ لِي?
 b) O my Lord, forgive me
- Which part of the dua means "and grant me security"?
- wa-'aafi-nee (وعَافِنِي))
- The phrase "waj-bur-nee" وَاجْبُرْنِي refers to:
- Make good my shortcomings

Refuting the Physical Ascension of Jesus (as)

Surah Bani Isra'il (17:94–95):

- "Or thou have a house of gold or thou ascend up into heaven; and we will not believe in thy ascension until thou send down to us a book that we can read..."
 "Say, 'Holy is my Lord! I am not but a man sent as a Messenger."
- Context: Disbelievers asked the Holy Prophet Muhammad (sa) for miraculous signs, like ascending to heaven physically.
- Response: The Prophet (sa) rejected this demand by humbly affirming he is only a man and a messenger, not divine or supernatural.
- Conclusion: If physical ascension was not granted to the Prophet (sa), it would be inconsistent to believe it occurred for Jesus (as).

Points to Consider

Faith Must Be in the Unseen:

- Allah does not show such extreme signs in this world because it would remove the test
 of belief in the unseen.
- Respect for the Holy Prophet (sa):
- It would be disrespectful to claim that Jesus (as) was given a status (like physical ascension) that was denied to the Holy Prophet (sa).
- Two Messiahs are Different People:
- Hadith in Bukhari describes Jesus (as) and the Promised Messiah (as) with different physical features, proving they are not the same person.
- The term "son of Mary" used for the Promised Messiah (as) is metaphorical, indicating spiritual resemblance, not physical identity.

Points to Consider

Discussion Points

- Why do you think Allah emphasizes belief in the unseen instead of constantly showing miracles?
- If the Prophet Muhammad (sa) was not granted physical ascension, what does that tell us about the nature of Prophethood in Islam?
- What do you think is the wisdom behind metaphorically calling the Promised Messiah (as) the "son of Mary"?
- How can we explain to a Christian friend, using Qur'an and Hadith, that Jesus (as) did not physically ascend to heaven?

Islam



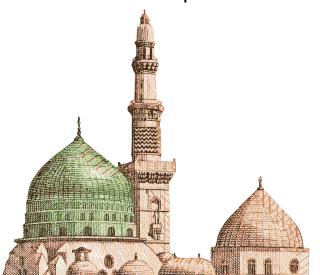
The Incident of

Aṣḥābul-Fīl

(The People of the Elephant)

571 AD

The **Birth** of the Holy Prophet sa

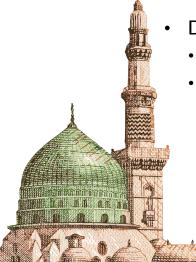


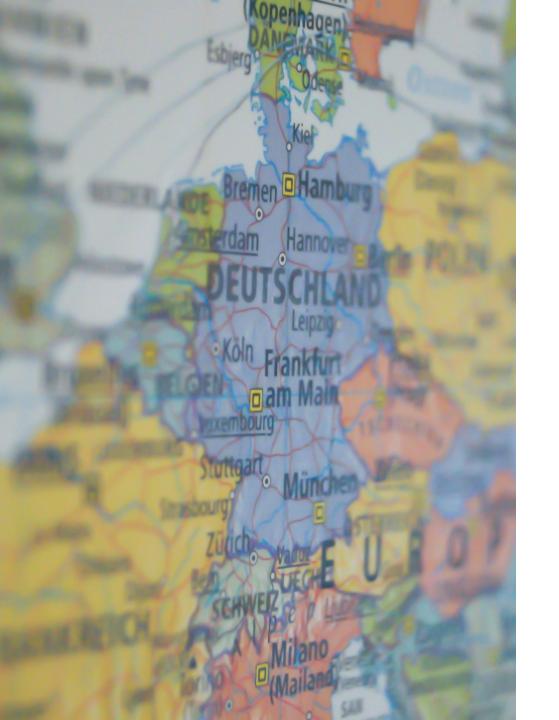
Holy Prophet (sa)Life

Marriage and Passing of 'Abdullāh (Father of the Holy Prophet **)

- A few months before the **Year of the Elephant**, 'Abdul-Muṭṭalib married his son '**Abdullāh** to **Āminah bint Wahb**, a noble lady of the Banū Zuhrah tribe.
- At the same time, 'Abdul-Muṭṭalib himself married Hālah bint Wahb (cousin of Āminah). From this marriage, Ḥamzah (ra) was later born.
- Soon after his marriage, 'Abdullāh travelled for trade to Syria. On his return, he fell ill in Yathrib (Madīnah) and passed away there, being buried among his relatives, the Banū Najjār.
- At that time, Aminah was expecting. Abdullah left behind:
 - 5 camels
 - a few goats
 - a servant named Ummi Aiman.
- The loss brought great grief to both 'Abdul-Muţţalib and young Āminah.
- During this period, Āminah saw a dream that:
 - A son would be born to her, named Muḥammad . #
 - A great light would shine from her, spreading to distant lands.

Holy Prophet (sa)Life



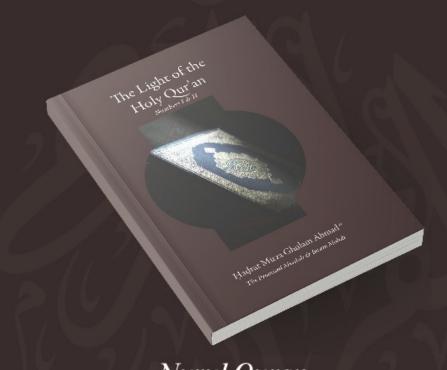


Moments from a Divine Life

- Incident Related by Hazrat Mufti Muhammad Sadiq (ra)
- The Promised Messiah (as) was once busy writing when someone knocked loudly at the door.
- Hazrat Mufti Muhammad Sadiq (ra) opened the door and found a man sent by Maulvi Muhammad Ahsan of Amroha.
- The man conveyed the news that Maulvi Sahib had held a **religious debate (munazirah)** with a non-Ahmadi scholar and had achieved a **clear victory**.
- When this message was delivered, the Promised Messiah (as) smiled gently and said:

"From the loud knock, I had thought perhaps Europe had entered the fold of Islam, and this man had come knocking so loudly to share that happy news."

Majlis Khuddamul Ahmadiyya UK Book of the Year 2024-25



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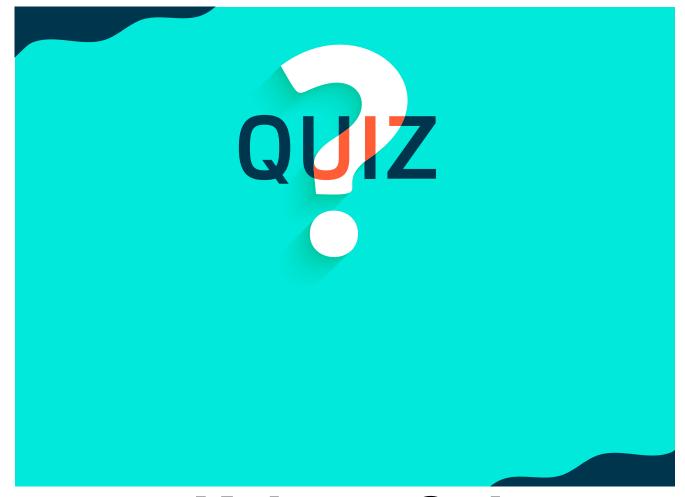


Grasp the Message

How should a Muslim respond when their religious figures are insulted? What example does Hazrat Ahmad (as) show in his tone and arguments?

How does the Promised Messiah (as) balance firm defence of Islam with maintaining respect for the true Jesus (as)?





Kahoot Quiz MKA Talim Quiz - August 2025

https://create.kahoot.it/share/mka-talim-quiz-august-2025/977c52df-323c-4859-9cc0-5be85c835c2f