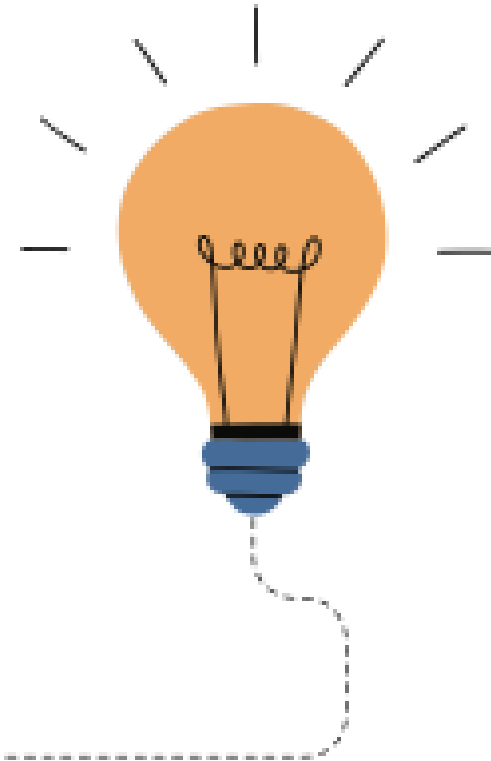


Light Talks

Where faith meets reflection



Talim Department MKA UK



MAJLIS
KHUDDAMUL AHMADIYYA
UNITED KINGDOM

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Objective

- To help understand the importance of avoiding vain and useless activities (*laghw*) as taught in the Holy Qur'an and Hadith, and to encourage to adopt purposeful and dignified conduct in daily life.

Aim

- Identify modern examples of *laghw* in their own lives.
- Explain the Qur'anic instruction to “pass by with dignity” when faced with vain talk or actions.
- Commit to at least one practical change to replace a vain habit with a meaningful or spiritual activity.



Holy Quran

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ ۚ وَإِذَا مَرُّوا
بِاللَّغْوِ مَرُّوا كِرَامًا ﴿٧٣﴾

And those who bear not false witness, and when they pass by anything vain, they pass on with dignity;

(25:73)



The Holy Prophet (sa) said:

***“Part of a person’s
being a good
Muslim is his
leaving alone that
which does not
concern him.”***

(Tirmidhi, Hadith 2317)



So-Said-the-Promised-Messiah

“It is a general rule that when a person engages in confrontation with someone, he ends up having to say something or the other, just as in a legal dispute. Therefore, it is better to avoid confrontation with such people altogether. Close the door to conflict. Guard your tongue. Do not go near those who would provoke you. Do not listen to their nonsense, and do not follow the ways of those who act out of ignorance. The Holy Qur’an has commanded this when it says: *‘And when they pass by anything vain, they pass by with dignity.’* (Surah Al-Furqan 25:73) If you act upon this teaching, then by Allah’s grace you will become truly sincere and devoted to Him.”

Salat Translation Revision

رُكُوعٌ

Rukoo'

Subhaana Rabbi-yal `Azeem			سُبْحَانَ رَبِّيَ الْعَظِيمِ ط		
Holy is my Lord, the Most Great			پاک ہے میرا رب بڑی عظمت والا ہے		
al `Azeem	العَظِيمِ	Rabbi	رَبِّي	Subhaana	سُبْحَانَ
the Most Great	بڑی عظمت والا	my Lord	میرا رب	Holy is	پاک ہے

تَسْمِيعٌ

Tasmee'

Sami'-Allaahu liman hamidah			سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ ط				
Allah hears him who praises Him			سن لی اللہ تعالیٰ نے اسکی (دعا) جس نے اس کی تعریف کی۔				
hamidah	حَمِدَهُ	liman	لِمَنْ	Allaahu	اللَّهُ	Sami'	سَمِعَ
praises Him	تعریف کی اسکی	who him	اسکی جس نے	Allah	اللہ (نے)	hears	سن لی

Salat

- Say it aloud slowly and clearly. Repeat 2–3 times.

- **Pair practice**

Khuddam should pair up:

One says Arabic, the other says meaning.

Then switch roles.

Learn Salat Translation

تَحْمِيد

Tahmeed

Rabbanaa wa lakal hamd			رَبَّنَا وَلَكَ الْحَمْدُ		
Our Lord, Yours is the praise			اے ہمارے رب سب تعریف تیرے ہی لئے ہے۔		
al hamd	الْحَمْدُ	wa laka	وَلَكَ	Rabbanaa	رَبَّنَا
the praise	(سب) تعریفیں	Yours is	تیرے لئے	Our Lord	ہمارے رب

hamdan katheeran tayyiban mubaarakan feeh				حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ ط			
praise that is abundant, pure and full of blessings				بہت زیادہ تعریف۔ پاکیزہ اور برکت والی۔			
mubaarakan-feeh	مُبَارَكًا فِيهِ	tayyiban	طَيِّبًا	katheeran	كَثِيرًا	hamdan	حَمْدًا
(and) full of blessings	برکت والی	pure	پاکیزہ	(that is) abundant	بہت زیادہ	praise	تعریف

Short Quiz

- **What does Rabbanaa mean?**

- a) The praise
- b) Our Lord
- c) Yours is

What is the meaning of tayyiban?

- a) Abundant
- b) Pure
- c) Full of blessings

What is the Arabic word for abundant?

- a) Tayyiban
- b) Katheeran
- c) Mubaarakan

Translate this phrase:

- **wa laka al hamd**

👉 _____

Which part of the Tahmeed means “full of blessings”?

- a) Katheeran
- b) Mubaarakan feeh
- c) Hamdan

Answers

- What does Rabbanaa mean?
- b) Our Lord
- What is the meaning of tayyiban?
- b) Pure
- What is the Arabic word for abundant?
- b) Katheeran
- Translate this phrase:
 - wa laka al hamd
Yours is the praise
- Which part of the Tahmeed means “full of blessings”?
- b) Mubaarakan feeh

Revision: Death of Jesus (as) & Meaning of 'Khalat'

Quick Recap Questions:

- What does the word 'Khalat' mean in the Holy Qur'an?
- Can anyone name a verse we studied where 'Khalat' was used? (e.g. 2:135, 2:142, 5:76)
- What do classical Arabic lexicons say about the word 'Khalat'?
- Why is it important that no location is mentioned in these verses?

Handout: Isa (as) Has Passed Away Like All Messengers Before Him

- The Holy Qur'an (5:76) tells us:
- *“The Messiah, son of Mary, was only a Messenger; surely, **Messengers like unto him had indeed passed away before him.** And his mother was a truthful woman. They both used to eat food.”*

- Discuss

What does this verse tell us about who Isa (as) was?

Why does Allah call him *only* a Messenger?

They both used to eat food.” (5:76)

- Why does the Qur'an mention that Isa (as) and Mary (as) *used to eat food*? What does this teach us?
- If Isa (as) were alive in heaven, would he need food?
- Does anyone believe Mary (as) is alive in heaven eating food?

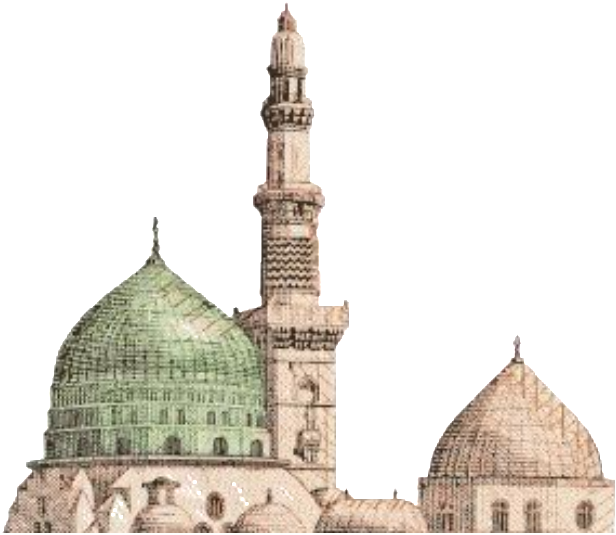
Islam



The Incident of
Aṣḥābul-Fil
(The People of
the Elephant)

571 AD

The **Birth** of
the Holy
Prophet ^{sa}

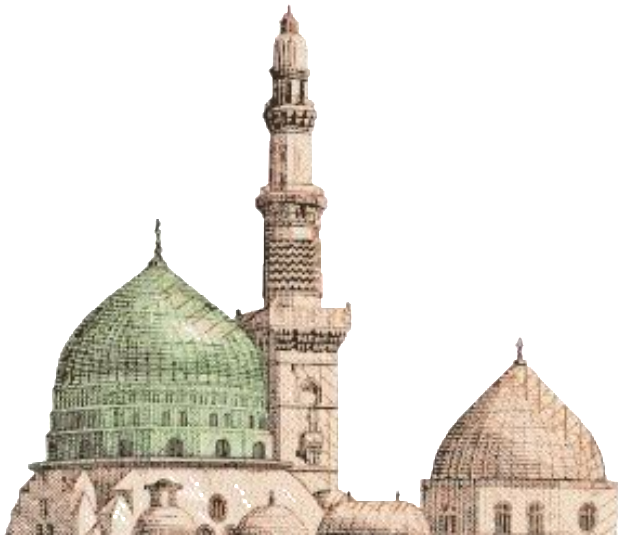


Holy Prophet (sa) Life

The Birth of the Holy Prophet ﷺ

When was he born?

- The Holy Prophet Muhammad ﷺ was born about 25 days after the event of *Ashab-ul-Fil* (the People of the Elephant).
- His birth date is reported as **12 Rabi'ul-Awwal 570 AD** or, according to some more recent research, **9 Rabi'ul-Awwal 571 AD**.
- It was a **Monday morning**, in the Valley of Bani Hashim in Makkah.



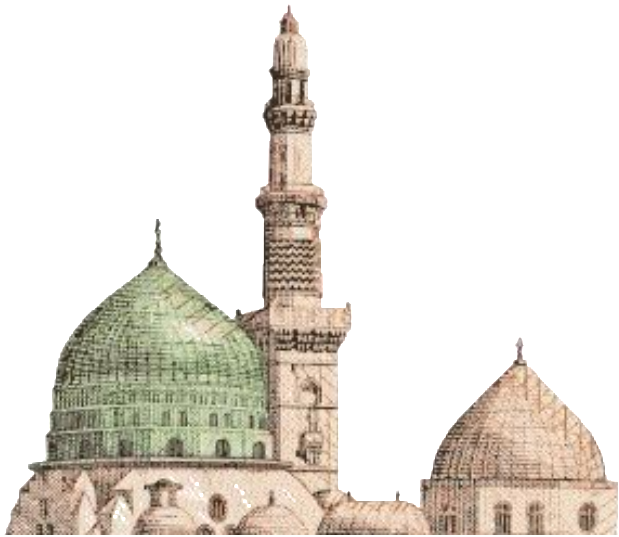
Holy Prophet (sa) Life

The Birth of the Holy Prophet ﷺ

Discuss:

Why do you think Allah linked the Prophet's birth with the event of *Ashab-ul-Fil*?

What lesson can we take from how Allah protected both the Ka'bah and sent the Prophet ? ﷺ



Holy Prophet (sa)Life

Moments from a Divine Life

Hazrat Mirza Ghulam Ahmad^{as}, the Latter-Day Messiah and Imam Mahdi, deeply loved and honoured Hazrat Imam Husain^{ra} and believed him to be among the chosen servants of Allah. It is narrated:

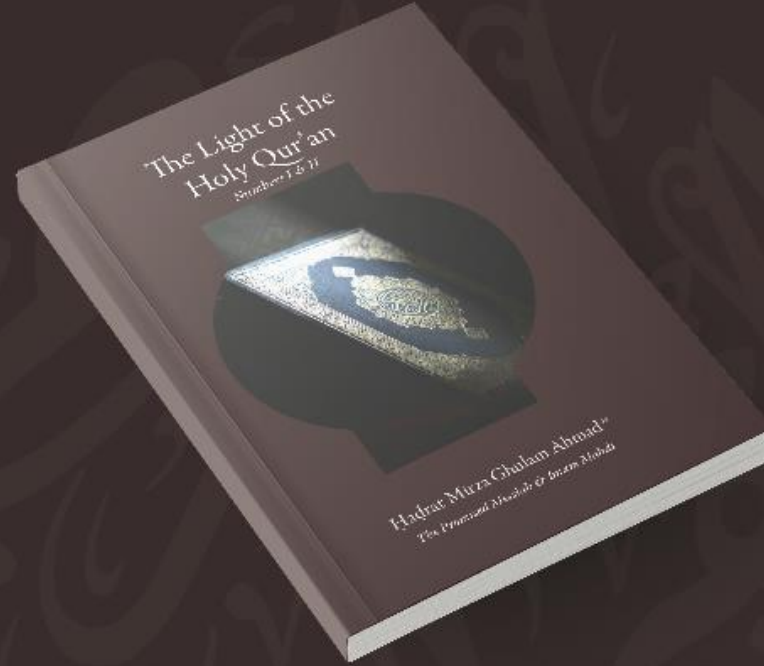
“Hazrat Mirza Ghulam Ahmad^{as} rested on a charpoy as his children played in the garden, still unaware of the grand status of their beloved father. It was the first *ashra* [10 days] of Muharram and the Promised Messiah^{as} called upon his children – Hazrat Nawab Mubaraka Begum^{ra} and Hazrat Mirza Mubarak Ahmad^{ra} – and narrated the story of Hazrat Imam Husain^{ra}.

As he began narrating the story, deep emotions set in. With tears flowing from his blessed eyes, he recounted how the grandchild of his beloved master, Hazrat Muhammad Mustafa^{sa}, was martyred in the plains of Karbala; how the *ahl-e-bait* – members of the house of the Holy Prophet^{sa} – were deprived of food and water before the massacre took place of 10 Muharram. (*Tahrirat-e-Mubaraka*, p. 22)

“The anguish was visible from his face as he ended the story and expressed, ‘Yazid the wicked carried out this injustice on the grandchild of the Holy Prophet^{sa}, but God rapidly brought His wrath upon them.’” (*Sirat-e-Tayyiba*, narration no. 9, pp. 31-32)



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The Light of the Holy Quran
by The Promised Messiah^{as}



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Grasp the Message

What does a Prophet's success look like?

How did false ideas (like Trinity and Jesus's divinity) spread after his time?





Kahoot Quiz