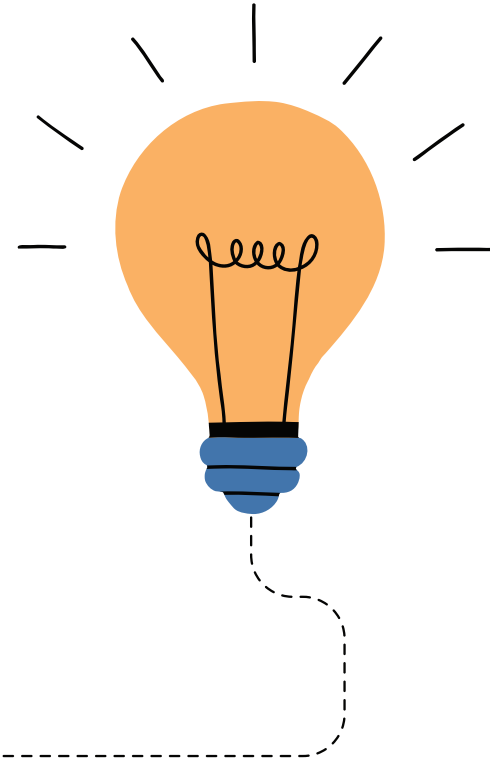


# Light Talks

Where faith meets reflection



Talim Department MKA UK



MAJLIS  
KHUDDAMUL AHMADIYYA  
UNITED KINGDOM

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# Holy Quran

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا ﴿١٠٣﴾

- Say, 'Shall We tell you of those who are the greatest losers in respect of their works? –

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ

أَنَّهُمْ يُحْسِنُونَ صُنْعًا ﴿١٠٥﴾

- 'Those whose labour is *all* lost in search after things pertaining to the life of this world, and they think that they are doing good works.'

- ( Al Kahaf 104-105)







Abu al Darda, Allah be pleased with him, related that the Prophet of Allah, Allah bless him and give him peace) said,

**“Whoever recites first and last ten verses of Sura al Kahf will be protected from the Dajjal. ”**

Discuss:

What are some modern examples of people investing all effort in the world thinking it's success and neglecting the hereafter?





# So-Said-the-Promised-Messiah

It simply is not possible to achieve success without following the teachings of the Holy Quran. If somebody thinks otherwise, it is a mere imaginative thinking; the (worldly) people are seeking after success of this kind. You should keep the example of the Companions of the Holy Prophet<sup>sa</sup>, before you. Look at them; they followed the Holy Prophet<sup>sa</sup> and gave preference to religion over worldly affairs. The result was that God fulfilled all the promises that He had made with them. At the initial stage, the opponents mocked at them that whereas they could not come out in the open freely, they were claiming to become the kings of the world. But having lost themselves in perfect obedience to the Holy Prophet<sup>sa</sup> they were able to achieve what liad not been their lot for many centuries. They loved the Holy Quran and the Holy Prophet<sup>sa</sup>, and they kept themselves busy in following them day and night.

# Salat Translation Revision

رُكُوع

## Rukoo'

Subhaana Rabbi-yal `Azeem			سُبْحَانَ رَبِّيَ الْعَظِيمِ ط		
Holy is my Lord, the Most Great			پاک ہے میرا رب بڑی عظمت والا ہے		
al `Azeem	العَظِيمِ	Rabbi	رَبِّي	Subhaana	سُبْحَانَ
the Most Great	بڑی عظمت والا	my Lord	میرا رب	Holy is	پاک ہے

تَسْمِيع

## Tasmee'

Sami'-Allaahu liman hamidah			سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ ط				
Allah hears him who praises Him			سن لی اللہ تعالیٰ نے اسکی (دعا) جس نے اس کی تعریف کی۔				
hamidah	حَمِدَهُ	liman	لِمَنْ	Allaahu	اللَّهُ	Sami'	سَمِعَ
praises Him	تعریف کی اسکی	who him	اسکی جس نے	Allah	اللہ (نے)	hears	سن لی

# Death of Jesus

• وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ ۖ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ۚ أَفَأَنْتَ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ ۚ

وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَن يَضُرَّ اللَّهَ شَيْئًا ۚ وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٥﴾

And Muhammad is only a Messenger. *Verily, all Messengers have passed away before him.* If then he die or be slain, will you turn back on your heels? And he who turns back on his heels shall not harm Allah at all. And Allah will certainly reward the grateful. (3:145)

This verse was revealed in response to the false news of the Prophet's (sa) death during Uhud.

- ◆ Allah affirms that all Prophets before Muhammad (sa) have **passed away**—either naturally (*mata*) or by being killed (*qutila*).
- ◆ No third category of physical ascension is mentioned.
- ◆ Therefore, **Jesus (as) is included** among those who passed away.



# The Word “**Khalat**” and Its Linguistic Meaning

- “Meaning of ‘Khalat’ – according to Holy Quran is death.

- Examples from the Qur'an:

- “Those are a people that have **passed away**” (2:135, 2:142)
- “The Messiah...Messengers like unto him had indeed **passed away** before him” (5:76)

## Classical Lexicons:

- Lisanul Arab, Tajul Urus, Aqrabul Mawarid all define “**Khalat**” = **Died**
- **No spatial preposition** (e.g., *ila* or *feeha*) = Indicates death, not physical movement.

In every Qur'anic usage where humans are the subject and no location is mentioned, “**Khalat**” = **death**.

# Islam



The Incident of  
**Aṣḥābul-Fil**  
(The People of  
the Elephant)

sa

571 AD



Holy Prophet (sa)Life

# The Incident of Aṣḥābul-Fil (The People of the Elephant)

During the time of ‘**Abdul-Muṭṭalib**, Yemen was under the Christian rule of **Abyssinia**, with **Abraham Al-Ashram** as its viceroy.

Abraham built a rival place of worship to divert pilgrims from the **Ka’bah**.

Offended by an Arab’s defilement of this structure, Abraham marched towards Makkah with a massive army, including **elephants**, intending to destroy the Ka’bah.

‘**Abdul-Muṭṭalib** met Abraham and calmly expressed his concern only for his camels, saying:  
***“The Ka’bah has its own Owner, and He shall protect it.”***

As Abraham’s army approached Makkah, a divine intervention occurred:

- Elephants refused to move.
- The army was struck by a **fatal disease**, spread by **birds carrying stones of clay**, as described in **Surah Al-Fil**.

This event, known as the **Year of the Elephant (‘Āmul-Fil)**, elevated the **status of the Quraish** and reaffirmed the sacredness of the Ka’bah.



# Moments from a Divine Life

- Once, while the **Promised Messiah (as)** was slightly unwell and resting, he was joined by his wife and **Hazrat Meer Nasir Nawab**, his father-in-law. The conversation turned to the topic of **Hajj**, and Hazrat Meer Nasir Nawab remarked that with the ease of travel now available, it would be good to perform the pilgrimage.
- At that moment, the **Promised Messiah's (as)** eyes were already filled with **tears**, reflecting a deep **spiritual yearning**. Gently wiping away his tears, he responded:

“*Yes, that is true; and this is indeed the wish of my heart. But I often wonder whether at all I would be able to bear the sight of the last resting place of the Holy Prophet (sa).*”

- This intimate moment reveals the **depth of his devotion**, a love so intense that merely imagining a visit to the **blessed resting place** of the Holy Prophet (sa) overwhelmed him with emotion. It was not just a desire for pilgrimage—it was the longing of a heart deeply **immersed in love for the Prophet of Islam**.



Majlis Khuddamul Ahmadiyya UK  
**Book of the Year 2024-25**



*Nurul Quran*  
**The Light of the Holy Quran**  
by The Promised Messiah<sup>as</sup>



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# Grasp the Message: Quiz Time!

What metaphor does the Promised Messiah (as) use for *istighfar*?

- a) Light
- b) Fire
- c) Water
- d) Soil

According to the Promised Messiah (as), who is truly a **transgressor**?

- a) One who sins openly
- b) One who doesn't seek *maghfirat*
- c) One who misses prayer
- d) One who follows a different faith



# Grasp the Message: Quiz Time!

What happens to the "spiritual tree" without istighfar?

What does the word **Shaitan** (from *shait*) mean in this context?

What can we learn from the tree-and-water metaphor in our own spiritual lives?







**Kahoot Quiz**